

**Minutes of the Crich Neighbourhood Plan Meeting  
Held on Thursday 16<sup>th</sup> February at 7.30pm in the Comrades Club**

**Present:**

Kevin Oliver (Chair)	KO
Richard Walsh (Vice Chair)	RW
John Bettison	JB
Chris Collison	CC
Rachel Robson	RR
Margaret Lane	ML
Christine Bryan	CB

**Apologies:**

Claire Parkinson	CP
Bob Pennyfather	BP
Becky Pennyfather	RP
Hilary Edelsten	HE

**Apologies for absence**

Apologies were received as above and everyone was welcomed to the meeting

**Minutes of the meeting held on 2<sup>nd</sup> February 2017**

Minutes were accepted as a true record.

**Regulation 14 Statement (Consultation Period)**

- **JB** presented the consultation period timetable week commencing on 13<sup>th</sup> March and will be circulated to the steering group. This however is dependent on outcome of Environment Screening Assessment and response from AVBC due by 16<sup>th</sup> March. The timetable can be flexible to allow for late response from AVBC. Website will be updated by week commencing 13<sup>th</sup> March

JB, CP
- **JB** stated Consultation Information Leaflets for the household drop have been created along with posters and a Comments Form. All will be circulated for comment before going to final print.

JB, CP
- Reference copies of the Plan will be available throughout the consultation period at various locations.

JB, CP
- Three exhibition boards for use at the drop in sessions, displaying map of Plan area, a broad outline of the Plan and the Plans main points.

JB, CP
- Venues at Crich, Fritchley and Whatstandwell for drop in sessions have been provisional booked, dates and times presented at the meeting however they will be circulated to all concerned.

JB, CP
- **RW** presented the list of Statutory Consultee's and contact details. It was agreed to also include all local Religious Groups, Crich Heritage Partnership, Friends of Cromford Canal, Crich Business Club, Derbyshire Wildlife Trust and identify any other relevant groups from the register in the Crich Area Community News Magazine. **RW** will obtain contact details.

RW

- Letter to be produce on behalf of Crich Parish Council stating how to make representations and final date when they are to be made. **CP** link letter to website. **CP**
- After discussion on the benefits of using social media it was agreed to delete both Facebook and Twitter accounts. **KO** to contact the 2 Ali,s who set up the sites and arrange deletion. **KO**

#### **Draft Plan**

- **KO** reported he had carried out the amendments requested by AVBC. After discussions on the inclusion of future projects and suggestion to include the provision of new bus shelters using developer contributions, it was agreed no further amendments are to be carried out until after the outcome of the consultation period. **KO**
- **KO** to incorporate photographs and format and tidy text, tables and maps, also add Appendices and Glossary before start of consultation period. **KO**
- **KO** stated he had obtained a contact address for Crich Stand but was having problems identifying land owners for the The Tors, **KO** will still continue with this. **KO**
- **ML** to forward to **KO** an e. mail address for Crich Stand if she still has it. **ML**
- **ML** presented the additional paragraph to be included in the Plan Foreword on page 4. **KO** to add into Plan. **KO**
- **KO** to identify route of Fritchley Sough and add to Heritage Assets map then forward to **RR** for incorporation into the Non Designated Heritage Assets Report. **KO,RR**

#### **Finance**

End of grant report is due soon, Parish Clerk will need to itemise expenditure and return money not spent and we can then reapply for the returned money when we know the next spend period. It was agreed further discussion on finance when **CP** is available to give an update. **CP**

#### **Date and time of next meeting**

Next meeting to be held on **Wednesday 15<sup>th</sup> March 2017 at 7.30pm** in The Comrades Club. **ALL**