

# Minutes of the Crich Neighbourhood Plan Meeting Held on Thursday 13<sup>th</sup> October 2016 at 7.30pm

**Present:** Kevin Oliver (Chair) KO  
 Richard Walsh (Vice Chair) RW  
 Christine Bryan CB  
 Steve Wood SW  
 Margaret Lane ML  
 Rachel Robson RR  
 John Bettison JB  
 Hilary Edelston HE  
 Chris Collison CC  
 Claire Parkinson CP

**Apologies:** Bob Pennyfather BP  
 Becky Pennyfather RP

	<b><u>Action</u></b>
<p><b>1. <u>Apologies</u></b></p> <p>Apologies were received as above and everyone was welcomed to the meeting.</p>	
<p><b>2. <u>Minutes of Previous Meeting</u></b></p> <p>2.1 Minutes of the meeting held on 12<sup>th</sup> September 2016 were agreed as a true record</p>	
<p><b>3. <u>Matters Arising</u></b></p> <p>3.1 There were no matters arising.</p>	
<p><b>4. <u>Objectives and vision statement</u></b></p> <p>4.1 After discussion it was agreed that RR should amend the vision statement and recirculate the documents to the Steering Group.</p>	<b>RR</b>
<p><b>5. <u>Design statement</u></b></p> <p>5.1 CC updated the committee Garry Hall of Urban Forward had now produced the Design Statement first draft. CC had circulated around those present for comments and amends.</p> <p>5.2 Some amends were discussed and it was agreed that David Lane would be approached to take some extra photos, CC would collate observations and amends on text and HE &amp; SW would produce a graphic showing suggested amends to the settlement boundary.</p> <p>5.3 It was agreed that any further amends or comments would be passed to CC asap.</p>	<b>ML, CC, HE, SW</b>
<p><b>6. <u>Draft plan</u></b></p> <p>6.1 <b>Draft plan:</b> CC reported that HM is now due to send the latest version (v5) of the plan around the group. CP is to add to Dropbox and circulate the group via email. Any amends and additional work would be spoken about at the next meeting.</p>	<b>All</b>

6.2 **Next stage:** – The next stage of the process was discussed at length. CC explained that the draft document would need a 6 week consultation period within the Parish.

A communication package would be as follows:

- Newsletter through doors, on notice boards
- Exhibition and meeting at a centre location e.g. The Glebe, Crich
- Website
- Facebook
- Banners/posters leading to website

JB agreed to co-ordinate this with SW and create a plan. CP to produce materials and print.

JB, SW &  
CP

6. **Date of next meeting**

6.1 The next meetings were agreed as follows:

**Wednesday 2<sup>nd</sup> November 2016** at The Comrades Club, School Lane, Crich, **7.30pm**

**Thursday 17<sup>th</sup> November 2016** at The Comrades Club, School Lane, Crich, **7.30pm**

All