

# Minutes of the Crich Neighbourhood Plan Meeting Held on Thursday 9<sup>th</sup> April 2015 at 7.30pm

**Present:** Joe Dugdale (Rural Action Derbyshire) JD  
 Bob Pennyfather RP  
 Becky Pennyfather BP  
 Alan Coxon AC  
 Margaret Lane ML  
 Valerie Thorpe VT  
 Rachel Robson RR  
 Lynda Gray LG  
 Claire Parkinson CP

**Apologies:** Christine Bryan  
 Richard Tyrell  
 Kate Smith  
 Kevin Oliver  
 Bryan & Lynne Field  
 Paul Eastwood  
 Peter Clark  
 Valerie Broom

**1. Apologies**

Apologies were received as above and JD welcomed everyone to the meeting. Thanks were expressed to Bob Pennyfather and the Tramway Museum for providing the meeting room.

**2. Minutes of Previous Meeting**

2.1 This was the inaugural meeting of the committee and therefore the first set of minutes.

**3. Matters Arising**

3.1 JD agreed to Chair the meeting as there is currently no committee structure in place for the group. JD also agreed to send a draft constitution around the group so that it can be amended for purpose.

3.2 JD suggested that the first tasks for the group should be:  
 a) decide on and create a settlement boundary  
 b) compile a list of issues/ideas from the village meeting held in February  
 c) produce a PR plan  
 d) create a budget plan and draft a bid for funding available via Parish Council

**3.3 Website & Media**

It was agreed that a page on the CACN website would be the ideal way of informing the community on progress with the plan and encouraging involvement. It was agreed that Andrew Auld should be contacted to arrange this. RR to write a newflash to include in the next issue of the CACN magazine, deadline for copy is Mon 13<sup>th</sup> April.

**Action By**

**JD**

**Group  
BP  
RR/JD  
AC**

**?**

**RR**

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|---|-----------|
| <p>3.4 <b>Information</b><br/>ML volunteered to create a list of all social groups, clubs etc. in the community and circulate to the group.</p>   | <b>ML</b> |
| <p>3.5 <b>Secretarial</b><br/>CP to create a Dropbox folder to share with the group. This allows all information to be stored electronically and everyone to have access to view or add files at all times. The contact list will be held here too so that the group can update their own if necessary.</p> | <b>CP</b> |
| <p>4. <b><u>Date and venue of the next meeting</u></b></p>  |           |
| <p>4.1 The next meeting will be held on <b>Wednesday 22<sup>nd</sup> April 2015, at 7.30pm. at The Red Lion Pub, Tramway Museum, Crich</b> (please use the top entrance and staff car park)</p>   |           |